



## **2020 Government-In-Action Youth Tour Application**

*Requirements: Please submit this application, your video, and a high quality photo of yourself. Photos of the winners will be published in the newspaper and as part of our Texas Coop Power Magazine.*

**Applications & Videos must be received at the Navasota office by 5:00 pm on February 14, 2020.**

**VIDEO TOPIC: "Without electricity, how would your day-to-day life be different?"**

Video can be submitted on a flash drive/usb or uploaded to YouTube/Vimeo (must provide link)

MidSouth EC Account # \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_

Parents/Guardian Name: \_\_\_\_\_

Parents/Guardian Phone: \_\_\_\_\_ Parents/Guardian Email: \_\_\_\_\_

Name of School: \_\_\_\_\_ Phone: \_\_\_\_\_

Address of School: \_\_\_\_\_

List activities you have participated in and any special honors you have received during your high school attendance, such as class officer, music, athletics, etc.:

<u>Activities</u>	<u>Years</u>	<u>Comments</u>
_____		
_____		
_____		
_____		
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_____		

List extracurricular activities and years of involvement in which you have participated, such as 4-H, FHA, FFA, church, community and service clubs:

<u>Activities</u>	<u>Years</u>	<u>Comments</u>
_____		
_____		
_____		
_____		
_____		
_____		

Major Study Interest: \_\_\_\_\_

Career Goals: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Account Holder Signature: \_\_\_\_\_ Date: \_\_\_\_\_